Annex



# **Cabinet Work Programme**

#### **Further information**

- 1. This is a formal notice under Regulation 9 of The Local Authorities (Executive Arrangements)(Meetings and Access to Information)(England) Regulations 2012. This edition supersedes all previous editions.
- 2. Documents submitted to the Cabinet or Cabinet Member(s) for decision will be in the form of a formal report, which if public and non-urgent, will be available for public inspection on this website at least 5 clear working days before the date that the decision is due to be made.
- 3. Background papers for such reports are listed in this Programme where their identity is known in advance of the report being written
- 4. Documents shown will be available from the Democratic Services Manager at Test Valley Borough Council, Beech Hurst, Weyhill Road, Andover, Hants, SP10 3AJ. They can also be contacted at <a href="mailto:admin@testvalley.gov.uk">admin@testvalley.gov.uk</a>.
- 5. Please note that additional documents relevant to those matters mentioned in the Work Programme may be submitted to the decision maker.
- 6. Whilst the majority of the Cabinet's business at the meetings listed in this Work Programme will be open to the public and media organisations to attend, this is formal notice under the above regulations that part of the Cabinet meetings listed in this Work Programme may be held in private because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.
- 6. To view details of the members of the Council's Cabinet who will be making these decisions, please click the link below: Cabinet Members

## **KEY DECISIONS**

### A key decision is one which is likely

1. to result in the local authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authority's budget for the service or function to which the decision relates;

or

2. to be significant in terms of its effect on communities living or working in an area comprising two or more wards or electoral divisions in the area of the local authority.

#### The Council's thresholds are

| a. | Decisions on spending which are within the annual budgets approved by the Council                         | NO THRESHOLD                       | NOT KEY DECISION       |
|----|---|------------------------------------|------------------------|
| b. | Decisions on cash flow, investments and borrowings.   | NO THRESHOLD                       | NOT KEY DECISION       |
| C. | Decisions for spending or savings outside the budget, or included in the annual budget with reservations. | SPENDING EXCESS OF £50<br>DECISION | ,000 PER ITEM IS A KEY |

#### Arrangements for making representations to the cabinet regarding decisions contained within the work programme

A member of the public may address the Cabinet in accordance with the Public Participation Scheme. Notice must be given to the Democratic Services Manager by noon on the day before the meeting.

Members of the public are welcome to write to the appropriate Head of Service as listed in the last column of the Work Programme on any matter where a decision is to be made.

| Date of<br>Decision<br>(Location) | Item   | Key<br>Decision | Decision<br>maker | May include information which is not to be made public* | Documents to<br>be Submitted<br>for<br>Consideration | Head of<br>Service                  | Notice of proposed decision first published |
|-----------------------------------|--|-----------------|-------------------|---|--|-------------------------------------|---|
| 18 Oct 17<br>(A)                  | Sustainability Appraisal<br>Scoping Report       | No              | Cabinet           | No  | Report of the<br>Planning<br>Portfolio<br>Holder     | Head of<br>Planning<br>Policy       | 6 June 2017                                 |
| 18 Oct 17<br>(A)                  | Section 106 approval of funds                    | No              | Cabinet           | No  | Report of the<br>Planning<br>Portfolio<br>Holder     | Head of<br>Planning and<br>Building | 22 August<br>2017                           |
| 18 Oct 17<br>(A)                  | CIL Spending Protocol                            | Yes             | Council           | No  | Report of the<br>Planning<br>Portfolio<br>Holder     | Head of<br>Planning<br>Policy       | 18<br>September<br>2017                     |
| 18 Oct 17<br>(A)                  | Fees and Charges                                 | No              | Cabinet           | No  | Report of the<br>Finance<br>Portfolio<br>Holder      | Head of<br>Finance                  | 14 August<br>2017                           |
| 18 Oct 17<br>(A)                  | Second Quarter Corporate<br>Financial Monitoring | No              | Council           | No  | Report of the<br>Finance<br>Portfolio<br>Holder      | Head of<br>Finance                  | 14 August<br>2017                           |

| Date of<br>Decision<br>(Location) | Item                              | Key<br>Decision | Decision<br>maker | May include<br>information<br>which is not to<br>be made<br>public* | Documents to<br>be Submitted<br>for<br>Consideration | Head of<br>Service   | Notice of proposed decision first published |
|-----------------------------------|-----------------------------------|-----------------|-------------------|---|--|--|---|
| 18 Oct 17<br>(A)                  | Valley Housing Matters            | No              | Cabinet           | Yes   | Report of the<br>Finance<br>Portfolio<br>Holder      | Acting Head<br>of Revenues<br>(Local<br>Taxation &<br>Project<br>Enterprise) | 22<br>September<br>2017                     |
| 18 Oct 17<br>(A)                  | Estates Property Matters          | No              | Cabinet           | Yes   | Report of the<br>Finance<br>Portfolio<br>Holder      | Acting Head<br>of Revenues<br>(Local<br>Taxation &<br>Project<br>Enterprise) | 6 October<br>2017                           |
| 18 Oct 17<br>(A)                  | Member Champions                  | No              | Cabinet           | No  | Report of the<br>Leader                              | Corporate<br>Director  | 29<br>September<br>2017                     |
| 15 Nov 17<br>(R)                  | Asset Management Update           | No              | Cabinet           | No  | Report of the<br>Finance<br>Portfolio<br>Holder      | Head of<br>Finance   | 14 August<br>2017                           |
| 15 Nov 17<br>(R)                  | Medium Term Financial<br>Strategy | No              | Cabinet           | No  | Report of the<br>Finance<br>Portfolio<br>Holder      | Head of<br>Finance   | 14 August<br>2017                           |

| Date of<br>Decision<br>(Location) | Item   | Key<br>Decision | Decision<br>maker | May include information which is not to be made public* | Documents to<br>be Submitted<br>for<br>Consideration                         | Head of<br>Service  | Notice of proposed decision first published |
|-----------------------------------|--|-----------------|-------------------|---|--|---|---|
| 15 Nov 17<br>(R)                  | Capital Programme Update                       | No              | Council           | No  | Report of the<br>Finance<br>Portfolio<br>Holder                              | Head of<br>Finance  | 14 August<br>2017                           |
| 15 Nov 17<br>(R)                  | HECA Update                                    | No              | Cabinet           | No  | Report of the<br>Housing and<br>Environmental<br>Health Port<br>folio Holder | Head of<br>Housing &<br>Environmental<br>Health                   | 14 August<br>2017                           |
| 15 Nov 17<br>(R)                  | Amendments to Officer<br>Scheme of Delegations | Yes             | Council           | No  | Report of the<br>Planning<br>Portfolio<br>Holder                             | Head of Estates and Economic Development                          | 18<br>September<br>2017                     |
| 15 Nov 17<br>(R)                  | Sustainability Framework                       | No              | Cabinet           | No  | Report of the<br>Environmental<br>Portfolio<br>Holder                        | Head of<br>Planning<br>Policy                                     | 14 August<br>2017                           |
| 13 Dec 17<br>(R)                  | Council Tax Support Scheme 2018/19             | Yes             | Council           | No  | Report of the<br>Finance<br>Portfolio<br>Holder                              | Acting Head<br>of Revenues<br>(Benefits &<br>Customer<br>Services | 18<br>September<br>2017                     |

| Date of<br>Decision<br>(Location) | Item  | Key<br>Decision | Decision<br>maker | May include information which is not to be made public* | Documents to<br>be Submitted<br>for<br>Consideration                         | Head of<br>Service                              | Notice of proposed decision first published |
|-----------------------------------|---|-----------------|-------------------|---|--|---|---|
| 13 Dec 17<br>(R)                  | Housing Strategy Annual<br>Progress Report  | No              | Council           | No  | Report of the<br>Housing and<br>Environmental<br>Health Port<br>folio Holder | Head of<br>Housing &<br>Environmental<br>Health | 16 October<br>2017                          |
| 17 Jan 18<br>(R)                  | Budget Forecast Update                      | No              | Cabinet           | No  | Report of the<br>Finance<br>Portfolio<br>Holder                              | Head of<br>Finance                              | 16 October<br>2017                          |
| 14 Feb 18<br>(A)                  | Revenue Grants Review                       | Yes             | Council           | Yes   | Report of the<br>Community<br>and Leisure<br>Portfolio<br>Holder             | Head of<br>Community<br>and Leisure             | 18<br>September<br>2017                     |
| 14 Feb 18<br>(A)                  | Revenue Budget and Council<br>Tax Proposals | No              | Cabinet           | No  | Report of the<br>Finance<br>Portfolio<br>Holder                              | Head of<br>Finance                              | 16 October<br>2017                          |
| 14 Feb 18<br>(A)                  | Capital Programme Update                    | No              | Council           | No  | Report of the<br>Finance<br>Portfolio<br>Holder                              | Head of<br>Finance                              | 16 October<br>2017                          |

| Date of<br>Decision<br>(Location) | Item                            | Key<br>Decision | Decision<br>maker | May include information which is not to be made public* | Documents to<br>be Submitted<br>for<br>Consideration | Head of<br>Service | Notice of proposed decision first published |
|-----------------------------------|---------------------------------|-----------------|-------------------|---|--|--------------------|---|
| 14 Feb 18<br>(A)                  | Treasury Management<br>Strategy | No              | Council           | No  | Report of the<br>Finance<br>Portfolio<br>Holder      | Head of<br>Finance | 16 October<br>2017                          |

<sup>\*</sup> Members of the public will be excluded from the discussion during the consideration of these reports in the event that they contain information which is not to be made public in accordance with the relevant legal provisions.

### **DELAYED/DELETED ITEMS**

| Original Date Of Decision | Item        | Delayed/Deleted                | Reason For Delay/Deletion  | Informed By                                  | Date<br>Informed        |
|---------------------------|-------------|--------------------------------|--|--|-------------------------|
| 18 Oct 17 (A)             | HECA Update | Delayed to 15<br>November 2017 | To coincide with Sustainability<br>Framework going to Cabinet<br>on 15 November 2017 | Head of Housing &<br>Environmental<br>Health | 27<br>September<br>2017 |
|                           |             |                                |  |  |                         |